WILSONVILLE PUBLIC LIBRARY LIBRARY BOARD MEETING AGENDA

DATE: MAY 27, 2015

TIME/PLACE: 6:30 P.M. AT THE LIBRARY - DIRECTOR'S CONFERENCE ROOM

WILSONVILLE PUBLIC LIBRARY BOARD: Reggie Gaines, Chair; Caroline Berry, Vice-Chair; Hilly Alexander; Megan Chuinard; Alan Steiger; Fiona Graham, Youth Representative; Susie Stevens, Council Liaison

AGENDA:

CALL TO ORDER
APPROVAL OF MINUTES OF APRIL 22, 2015

ONGOING BUSINESS/CALENDAR ITEMS

- 1. Youth Services
- 2. Librarian's Report
- 3. Annual Board Report Cards
- 4. Friends Report
- 5. Foundation Report

NEW BUSINESS

1. Other

COUNCIL LIAISON'S COMMENTS – SUSIE STEVENS

ROUND ROBIN

ADJOURNMENT

NEXT REGULAR MEETING DATE – JUNE 24 AT 6:30 P.M. AT THE LIBRARY

Wilsonville Public Library Monthly Statistical Report April 2015

| | APRIL 2015 | APRIL 2014 | APRIL 2013 | % Change 15-12 | % Change 15-13 |
|----------------------------|---------------|---------------|---------------|-------------------|-------------------|
| CIRCULATION | | | | | |
| Adult Non-Fiction | 5144 | 5384 | 5569 | -4% | -8% |
| Adult Fiction | 4971 | 6031 | 5412 | -18% | -8% |
| Total Adult Books | 10115 | 11415 | 10981 | -11% | -8% |
| Young Adult Books | 960 | 972 | 1019 | -1% | -6% |
| Children's Non-Fiction | 3044 | 2594 | 2865 | 17% | 6% |
| Children's Fiction | 9958 | 9432 | 9496 | 6% | 5% |
| Total Children's Books | 13002 | 12026 | 12361 | 8% | 5% |
| TOTAL BOOK CIRCULATION | 24077 | 24413 | 24361 | -1% | -1% |
| Software | 173 | 92 | 160 | 88% | 8% |
| Magazines | 450 | 436 | 485 | 3% | -7% |
| Videos/DVDs | 8784 | 9693 | 11124 | -9% | -21% |
| Audio Books/Kits | 2098 | 2085 | 2012 | 1% | 4% |
| CD Music | 1425 | 1878 | 1810 | -24% | -21% |
| Miscellaneous | 155 | 151 | 143 | | |
| Net adjustments | -192 | -151 | 0 | | |
| TM3 Renewals | 366 | 388 | 317 | | |
| TOTAL PHYSICAL CIRCULATION | 37336 | 38985 | 40412 | -4% | -8% |
| Library 2Go | 2031 | 1373 | 1022 | 48% | 99% |
| TOTAL CIRCULATION | 39367 | 40358 | 41434 | -2% | -5% |
| FIRST TIME CHECK-OUTS | 28244 | 28676 | 28471 | -2% | -1% |
| INTERLIBRARY LOANS | | | | | |
| Borrowed | 9375 | 9860 | 10475 | -5% | -11% |
| Loaned | 14912 | 14217 | 14743 | 5% | 1% |
| NET I.L.L. | 5537 | 4357 | 4268 | 27% | 30% |
| BORROWERS (at month's end) | 18601 | 18045 | 17149 | 3% | 8% |
| REFERENCE QUESTIONS | 1699 | 1388 | 1817 | 22% | -6% |
| ITEMS PROCESSED | | | | | |
| Purchased Items | 856 | 927 | 1184 | | |
| Gifts Added | 161 | 236 | 220 | | |
| TOTAL ITEMS ADDED | 1017 | 1163 | 1404 | | |
| Items Withdrawn | 1220 | 615 | 983 | | |
| RESERVATIONS-MEETING ROOMS | 256 | 215 | 219 | | |
| VOLUNTEER HOURS | 1211 | 985 | 993 | 23% | 22% |